



POSTED BY TOWN
CLERK'S OFFICE:
Date: 09/07/2021
Time: 3:48 pm
Member of Town Clerk's Office:
EDG

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, September 16, 2021

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, as Extended on June 15, 2021, with the Governor's signing of Senate Bill # 2475, Suspending Certain Provisions of the Open Meeting Law. Zoom address listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{CP} Catherine Pipher, Minutes Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. 6:45 PM a. State Guidance Updates; b. Accounting; c. Minutes 9/2/21; d. Request for Group Use; e. Office Forms and Procedures; f. Conservation Lands - Oliver, Pratt Farm, Morgan Property, Tarragon Estates, Thrush Hollow, Town Forest, Ja-Mar
2. 7:10 PM **Request for Determination of Applicability for 152 Bridge Street, Map 64, Lot 4545, Ocean Spray Cranberries, Inc. c/o Stephen M. Hooper (Tighe & Bond).** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation.
3. 7:20 PM **Request for Determination of Applicability for Lot-1 River Street, Map 4, Lot 5968, Lex Development (Zenith Consulting Engineers, LLC).** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation.
4. 7:30 PM **Notice of Intent for Lot-2 River Street, Map 4, Lot 5968, Lex Development (Zenith Consulting Engineers, LLC) DEP#220-** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for the construction of a single-family home within 100 feet of a bordering vegetated wetland with associated septic system, grading, driveway, utilities, and landscaping.
5. 7:45 PM **Notice of Intent for 29 Lakeview Terrace, Map 61, Lot 1499, Daniel Morse (Webby Engineering, Inc.) DEP# 220-** In accordance with the provisions of the Massachusetts Wetland

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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Protection Act (M.G.L. CH. 131, §40), to upgrade the septic system to a tight tank, within 100-feet of Woods Lake.

6. 8:00 PM **Notice of Intent for 7 Plymouth Street, Map 18, Lot 761, Gillian Riggs (Outback Eng.) DEP#220-** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for the construction of a barn and lean to partially located within the 200' Riverfront Area of the Taunton River.
7. **Request for Certificate of Compliance for Lot-2 Taylor Way DEP# 220-1304**
They proposed and built a single family home with associated amenities. All work Was done according to the Plan of Record dated December 6, 2016
8. **Continuation of Notice of Intent for Lot-2 Taylor Way, Map 15, Lot 1726, Debra Blais (Outback Engineering) DEP# 220- 1504.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for construction of a single-family house with associated amenities. Hearing opened: August 19, 2021
9. **Request for Certificate of Compliance for Lot-3 Taylor Way DEP# 220-1305**
They proposed and built a single family home with associated amenities. All work Was done according to the Plan of Record dated December 6, 2016
10. **Continuation of Notice of Intent for Lot-3 Taylor Way, Map 51, Lot 1764, Debra Blais (Outback Engineering) DEP# 220- 1505.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for construction of a single-family house with associated amenities. Hearing opened: August 19, 2021
11. **Continuation of Notice of Intent for Lot 3A Charlotte Court, off 370 Wareham Street (Map 79, Lot 5452), Charles Hunt, Charlotte Furnace, LLC (Green Seal Environmental, LLC) DEP# 220-1500.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for construction of three (3) new industrial buildings with associated parking, stormwater treatment system and appurtenances of a previously approved wetlands. Hearing opened: July 15, 2021
12. **Continuation of Notice of Intent for Plymouth Street (near 85 Plymouth Street), Map 19, Lot 2168, Michael Bumpus, Town of Middleborough Water Dept., (Weston & Sampson Engineers) DEP# 220-** In accordance with the provisions of the Massachusetts Wetland Protection Act, to perform groundwater exploration. Hearing opened: September 2, 2021
13. **Continuation of Abbreviated Notice of Resource Area Delineation for 44 Clay Street, (Map 38, Lot 5658 & 5662), Daniel Smith (Silva Engineering) DEP# SE220-1497** In accordance with the

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provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: July 15, 2021

- 14. **Continuation of Notice of Intent for Harding Street, Map 47, Lot 463, Steven M. Kahian, Etal Trustees, (Silva Engineering) DEP#220-** In accordance with the provisions of the Massachusetts Wetland Protection Act, for construction of a parking lot with associated grading and drainage to support a walk-up ATM site. Hearing opened: September 2, 2021
- 15. Agent:
- 16. Conservation Commissioner Reports – CPC, CEHIC
- 17. Mail/Correspondence

Topic: Middleborough Conservation Commission September 16, 2021 Meeting
Time: Sep 16, 2021 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://zoom.us/j/95748623252>

Meeting ID: 957 4862 3252
Passcode: 046656
One tap mobile
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+16465588656,,95748623252# US (New York)

Dial by your location
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
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+1 346 248 7799 US (Houston)
+1 669 900 9128 US (San Jose)
+1 253 215 8782 US (Tacoma)

Meeting ID: 957 4862 3252
Find your local number: <https://zoom.us/u/aqOZhRUAY>

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