



POSTED BY TOWN  
CLERK'S OFFICE:  
Date: 05/06/2021  
Time: 2:27 pm  
Member of Town Clerk's Office:  
EDG

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

**NAME OF PUBLIC BODY:** Board of Selectmen/Water Commissioners

**DAY AND DATE OF MEETING:** Monday, May 10, 2021

**TIME OF MEETING:** 7:00 PM

**MEETING LOCATION:** Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room

**MEMBER OF PUBLIC BODY POSTING MEETING:** Colleen Lieb, Executive Assistant

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:** [Type text]

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:** DATE:

TIME:

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Unanticipated
4. Announcements & Recognitions
5. Minutes: 4/12/2021 and 5/3/2021
6. Warrants: Vote to authorize Chairman, or her designee, to sign the Warrants for week ending 05/15/2021
7. New Business
  - a. Proclamation for Brad Savage – Middleborough Police Department
  - b. Vote to authorize the Town Manager to negotiate a Host Community Agreement with Middleborough Growers, Inc. to be located on the Gerrity property on Wareham Street.
  - c. Vote to disband the Charter Study Committee
  - d. Vote to approve the Mandatory Water Restriction effective May 1, 2021 through September 30, 2021 (and make announcement)
  - e. Vote to award a Southeastern Regional Services Group (SERSG) contract to W. B. Mason, Inc. for paper items as listed for a one year period commencing on July 1, 2021 through June 30, 2022 with a total estimated value of \$9,705.10
  - f. Discussion with Town Departments regarding Review/Sign off of Building Permits
8. Hearings, Meetings & Licenses  
7:30 PM **NEW HEARING – VARIANCE REQUEST** Lot 9, Christina Estates presented by Silva Engineering Associates asking for a reduction of the setback of the proposed leach field from the existing locus well from 200' to 130' per 310 CMR Section 15.405 (1) (g).
9. Town Manager's Report
10. Report on Committees, Commissions, Boards
11. Correspondence
12. Adjourn

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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**PLEASE NOTE:**

THIS MEETING IS CLOSED FOR THE PUBLIC ATTENDEES BUT THE MEETING WILL HAVE PARTICIPATION THROUGH ZOOM and will be shown on Local Government Access Channels on Comcast (9) and Verizon (34).

<https://zoom.us/j/97619661625?pwd=OXNTR2huNk84Y2FLT1pHQ2VCM1A4UT09>

Meeting ID: 972 0903 2053

Passcode: 404518

Dial in at one of these numbers

+1 312 626 6799 US

+1 646 558 8656 US

+1 301 715 8592 US

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Middleborough Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Middleborough Website, at [www.middleborough.com](http://www.middleborough.com). For this meeting members of the public who wish to listen to the meeting may do so by watching Comcast – Channel 9 or Verizon – Channel 34. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post to the Town of Middleborough website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

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