



POSTED BY TOWN
CLERK'S OFFICE:
Date: 04/05/2021
Time: 2:31 pm
Member of Town Clerk's Office:
EDG

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, April 15, 2021

TIME OF MEETING: 6:30 PM

MEETING LOCATION: Zoom Meeting - See below instructions

MEMBER OF PUBLIC BODY POSTING MEETING: Phyllis J^{PJB} Barbato, Sr. Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. 6:30 PM Sr. Clerk: a. Update regarding DEP, Town of Middleboro and State Guidance;
b. Accounting; c. Minutes 4/1/2021; d. Request for Group Use;
e. Office Forms and Procedures-Annual Report 2020; f. Conservation Lands;
g. Request for Certificate of Compliance: 100 Purchase Street SE220-1437,
9 Krista Court SE220-510;
2. 6:50 PM Agent: 110 Precinct Street, 61 Plymouth Street, 145 Plymouth Street, 124 Sachem Street
3. 7:00 PM Request for Determination of Applicability for Massachusetts Coastal Railroad
Right-of-way, TEC Associates
4. 7:10 PM Request for Extension for South Coast Rail, railroad right-of-way, vhb DEP# SE220-1355
5. 7:20 PM Notice of Intent for East Main Street, Middleborough Department of Public Works,
Christopher Peck, Director (BETA Group, Inc.) DEP# SE220-
6. 7:35 PM Notice of Intent for Lot 67 Pendleton Court, Tanglewood Estates, D'angelo, Inc. Richard
Andrukonis (Outback Eng.) DEP# SE220-1478
7. 7:50 PM Notice of Intent for Lot 68 Pendleton Court, Tanglewood Estates, D'angelo, Inc. Richard
Andrukonis (Outback Eng.) DEP# SE220-1479
8. 8:05 PM Notice of Intent for Lot 69 Pendleton Court, Tanglewood Estates, D'angelo, Inc. Richard
Andrukonis (Outback Eng.) DEP# SE220-14
9. 8:20 PM Notice of Intent for 11 Smith Street, Kevin & Michelle Jackson(ZCE) DEP# SE220-
10. 8:35 PM Continuation of Abbreviated Notice of Resource Area Delineation for 501 Wareham Street,
Robert DiCroce (ZCE) SE220-1474
11. 8:50 PM Continuation of Notice of Intent for Lot 4A Christina Way, JAD Builders, Inc. (Silva
Engineering) SE220-1477

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

- 12. 9:05 PM Conservation Commissioner Reports
- 13. 9:15 PM Mail/Correspondence

Topic: Middleborough Conservation Commission April 15, 2021 Meeting
Time: Apr 15, 2021 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://zoom.us/j/94559606607>

Meeting ID: 945 5960 6607
Passcode: 088201
One tap mobile
+13017158592,,94559606607# US (Washington DC)
+13126266799,,94559606607# US (Chicago)

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 669 900 9128 US (San Jose)

Meeting ID: 945 5960 6607
Find your local number: <https://zoom.us/u/adycywCDWi>

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, Sec. 18, and the Governor's March 15, 2020, Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings in the Town of Middleborough will be conducted via remote participation to the greatest extent possible. We will strive to provide access to such meetings via a link to call in, or other similar option. In the event we are unable to accommodate the same, despite best efforts, we will post recorded sessions of the meeting as soon as possible following the same. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings.

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