



POSTED BY TOWN  
CLERK'S OFFICE:  
Date: 4/5/2021  
Time: 1:42 PM  
Member of Town Clerk's Office:  
LRB

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

**NAME OF PUBLIC BODY:** Board of Selectmen/Board of Health

**DAY AND DATE OF MEETING:** Monday, April 5, 2021

**TIME OF MEETING:** 7:00 PM

**MEETING LOCATION:** Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room

**MEMBER OF PUBLIC BODY POSTING MEETING:** Colleen Lieb, Executive Assistant

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:** [Type text]

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:** DATE:

**TIME:**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Unanticipated
4. Announcements & Recognitions
5. Minutes: 3/29/2021
6. Warrants: Vote to authorize Chairman, or her designee, to sign the Warrants for week ending 4/10/2021
7. New Business
  - a. Reorganization
  - b. Vote to approve the Interim Health Agent Contract
  - c. Vote to approve a Host Community Agreement with Your Green Package to be located at 370 Wareham Street
  - d. Vote to approve a Host Community Agreement and Development Agreement with Wise Man Genetics to be located at 370 Wareham Street
  - e. Vote to approve a Host Community Agreement with Rolling Releaf to be located at 370 Wareham Street
  - f. Vote to appoint Paula Fay and Tom White to the Council on Aging Board of Directors
  - g. Vote to sign and post the Fire Chief contract
  - h. Vote to sign and post the Treasurer & Collector contract
  - i. Vote to approve and authorize the Chairman to sign a Pole Attachment Agreement with Verizon New England
8. Hearings, Meetings & Licenses
  - 7:30 PM **Executive Session** - Motion to enter into Executive Session to return to Open Session to consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiation position of the public body – Chapter 61A Picone Property
9. Town Manager's Report
10. Report on Committees, Commissions, Boards
11. Correspondence
12. Adjourn

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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**PLEASE NOTE:**

THIS MEETING IS CLOSED FOR THE PUBLIC ATTENDEES BUT THE MEETING WILL HAVE PARTICIPATION THROUGH ZOOM and will be shown on Local Government Access Channels on Comcast (9) and Verizon (34).

<https://zoom.us/j/97619661625?pwd=OXNTR2huNk84Y2FLT1pHQ2VCM1A4UT09>

Meeting ID: 991 0865 4427

Passcode: 164880

Dial in at one of these numbers

+1 312 626 6799 US

+1 646 558 8656 US

+1 301 715 8592 US

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Middleborough Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Middleborough Website, at [www.middleborough.com](http://www.middleborough.com). For this meeting members of the public who wish to listen to the meeting may do so by watching Comcast – Channel 9 or Verizon – Channel 34. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post to the Town of Middleborough website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

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